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HEARINGS CLERK
EPA - REGION 10

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:

Estell Subdivison, Lot 2
Public Water System
(AK# 2216902),

Respondent.

Docket No. SDWA-10-2014-0137

NOTICE OF APPEARANCE

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Notice is hereby given of the entry of the undersigned as counsel for the United States Environmental Protection Agency in the above-entitled action. Pursuant to 40 C.F.R. §§ 20.5–20.6, all further notice and copies of pleadings, papers, rulings and other material relevant to this action should be directed to and served upon:

William M. McLaren
mclaren.william@epa.gov
U.S. EPA Region 10
Suite 900, Mail Stop ORC-113
1200 Sixth Avenue
Seattle, Washington 98101

Respectfully Submitted this 7 day of March, 2017.



William M. McLaren
Assistant Regional Counsel

CERTIFICATE OF SERVICE

The undersigned certifies that the original of the attached **Notice of Appearance, Docket No.: SDWA-10-2014-0137**, was filed with the Regional Hearing Clerk on the date specified below.

The undersigned certifies that a true and correct copy of the document was delivered to:

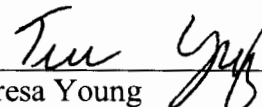
M. Socorro Rodriguez
Regional Judicial Officer
U.S. Environmental Protection Agency
1200 Sixth Avenue Suite 900, M/S ORC-113
Seattle, WA 98101

William M. McLaren
Office of Regional Counsel
U.S. Environmental Protection Agency
1200 Sixth Avenue Suite 900, M/S ORC-113
Seattle, WA 98101

Further, the undersigned certifies that a true and correct copy of the aforementioned document was placed in the United States mail certified/return receipt to:

Trudy Tush
Owner, Estell Subdivision Lot 2
1117 Chugach Way
Anchorage, AK 99503

DATED this 14 day of March, 2017.



Teresa Young
Regional Hearing Clerk
EPA Region 10